



Cedar Drive Thrapston Northamptonshire NN14 4LZ  
Telephone 01832 742198  
Email [cchristmas@east-northamptonshire.gov.uk](mailto:cchristmas@east-northamptonshire.gov.uk)  
[www.east-northamptonshire.gov.uk](http://www.east-northamptonshire.gov.uk)

---

**To: Members of the Planning Management Committee –  
Councillors: Roger Glithero JP, Dudley Hughes JP, Bert Jackson, Barbara Jenney, Lance Jones, Andy Mercer, Gill Mercer, Harriet Pentland, , Geoff Shacklock, Alex Smith, Phillip Stearn, Peter Tomas, Robin Underwood, Peter Wathen and Lee Wilkes**

**cc: The Chairman and other members of the Council (for information only)**

---

<b>Please ask for</b>	<b>Direct Dial</b>	<b>Date</b>
Charlie Christmas	01832 742031	12 June 2020

Dear Councillor

A meeting of the **Planning Management Committee** will be held on **Wednesday 24 June 2020** at **6.30pm**.

**This will be an online only meeting, details for which will be circulated to members of the Committee in advance. A live stream will be made available for members of the public and press, a link to which will be made available at [www.east-northamptonshire.gov.uk](http://www.east-northamptonshire.gov.uk) on the day of the meeting.**

### Agenda

- 1. Apologies**  
*If you are unable to attend this meeting please notify Charlie Christmas*
- 2. Minutes of the Meeting held on 11 March 2020**  
*If you have any queries in respect of the accuracy of the minutes, please notify Charlie Christmas prior to the meeting, as it is not possible to verify the accuracy of proposed amendments at the meeting.*
- 3. Declarations of Interest and Informal Site Visits**  
*Members should declare any Disclosable Pecuniary Interests or Other Interests in any matters on the agenda, as defined by the Localism Act 2011. Advice can be sought ahead of the meeting from the Monitoring Officer or Deputy Monitoring Officers. Members should also declare any informal site visits undertaken, in accordance with Part 5.5 of the Council's constitution.*
- 4. Questions from Members under Council Procedure Rule 10.3 (if any)**  
*Members of the Committee have the right to ask the Chairman a question on any matter which the Council has powers or duties, or which affects East Northamptonshire and falls within the Committee's terms of reference, provided that notice is given to the Chief*

*Executive by 5pm on the working day preceding the meeting. (A form is available on the Council's Intranet, or email [cchristmas@east-northamptonshire.gov.uk](mailto:cchristmas@east-northamptonshire.gov.uk) for a copy)*

5. **Section 106 Agreements and Delegations to Head of Planning Services - Update Report**  
(Report of the Principal Development Management Officer **attached**).
  
6. **Planning Applications (including Update Sheet)**  
(Report of the Planning Development Manager **attached**)

**Yours sincerely**

**DAVID OLIVER**

**Chief Executive**