

Cedar Drive Thrapston Northamptonshire NN14 4LZ
Telephone 01832 742000
Email psmith@east-northamptonshire.gov.uk
www.east-northamptonshire.gov.uk

To: Councillors Rosalie Beattie, John Farrar, Helen Howell, Sylvia Hughes, David Jenney, Dorothy Maxwell, Janet Pinnock, Roger Powell, Valerie Raven-Hill, Geoff Shacklock, Jake Vowles

The Chairman and all other Councillors (for information)

Please ask for
Paul Smith

Direct Dial
01832 742175

Date:
4 March 2016

Dear Councillor

A meeting of the **Scrutiny Committee** will be held in **the Council Chamber**, East Northamptonshire House, Cedar Drive, Thrapston, on **Monday 14 March 2016** at 7.30pm.

AGENDA

A period of not more than 15 minutes will be allowed to enable members of the public, who have notified their intention to speak, to address the meeting.

- 1. Apologies for absence**
- 2. Minutes of the meeting held on 11 January 2016 (attached).**
- 3. Declarations of Interest.**
- 4. Questions by members under Council procedure rule 10.3 (if any).**

Members of the Committee have the right to ask the Chairman a question on any matter in relation to which the Council has powers or duties or which affects East Northamptonshire and which falls within the terms of reference of the Committee - provided that notice is given to the Chief Executive by 5pm on the working day preceding the meeting. The functions of the Committee are to be found in part 3 of the Council's Constitution. (A form is available on 'Eunice', or email psmith@east-northamptonshire.gov.uk for a copy)

- 5. Update – Call-in of Policy Decisions (if any)**

An update on the review of decisions made by the following Policy Committees/Sub-Committees shall be provided:

Committee/Sub-Committee	Councillor
Policy & Resources Committee	Jake Vowles
Finance Sub-Committee	David Jenney
Personnel Sub-Committee	Sylvia Hughes
Planning Policy Committee	Dorothy Maxwell

6. **Presentation by “Service Six”**
7. **The Voluntary and Community Sector in East Northamptonshire** report of the Community Partnerships Manager – **attached**)
8. **Planning Enforcement Scrutiny Group** – verbal update by the Head of Planning Services
9. **Performance Report – Quarter 3 2015/16**
(Report of the Corporate Support Manager - **attached**)

Yours sincerely

DAVID OLIVER

Chief Executive

FIRE/EMERGENCY EVACUATION

Please read the fire/emergency evacuation instructions before the meeting begins. These are displayed at the entrance to the Council Chamber.

If the emergency alarm sounds, you must evacuate the building immediately by the nearest signed fire exit and proceed to the main car park area as directed by the Democratic Services staff. Further instructions will then be given.