

Cedar Drive Thrapston Northamptonshire NN14 4LZ  
Telephone 01832 742000  
Email kwosborne@east-northamptonshire.gov.uk  
www.east-northamptonshire.gov.uk

---

**To: All Members of the Licensing Committee (Councillors Peter Bedford, Albert Campbell, Richard Gell, Glenn Harwood, Peter MacGovern, Andy Mercer, Gill Mercer, Brian Northall, Rupert Reichhold, Anna Sauntson, Ron Silver and Robin Underwood)**

---

<b>Please ask for</b> Keith Osborne	<b>Direct Dial</b> 01832 742113	<b>Our Ref.</b> KWO/COM/110	<b>Your Ref.</b>	<b>Date:</b> 22 February 2010
--	------------------------------------	--------------------------------	------------------	----------------------------------

Dear Councillor

## **LICENSING COMMITTEE**

A Meeting of the **Licensing Committee** will be held in the Council Chamber, East Northamptonshire House, Cedar Drive, Thrapston, on **Wednesday 3 March 2010 at 7.30 pm**.

### **Agenda**

*A period of not more than 15 minutes will be allowed to enable members of the public, who have notified their intention to speak, to address the meeting.*

- 1. Minutes of the meeting held on 7 October 2009 (attached)**
- 2. Apologies for absence.**
- 3. Declarations of Interest.**
- 4. Questions by Members under Council Procedure Rule 10.3 (if any).**

*Members of the Committee have the right to ask the Chairman a question on any matter in relation to which the Council has powers or duties or which affects East Northamptonshire and which falls within the terms of reference of the Committee – provided that at least 72 hours notice is given to the Chief Executive). A form for use by Members is available on the Council's Intranet (Eunice). Alternatively please telephone Keith Osborne or e-mail him (see above). The functions of the Committee are to be found in Part 3 of the Council Constitution.*

- 5. Licensing Activity**  
(Report of the Licensing Officer **attached**)
- 6. Licensing Act 2003 – Crime Statistics for Licensed Premises**  
(Report of the Licensing Officer **attached**).



**7. Seminar – 3 November 2009**

To receive the notes of the Seminar and to consider the conclusion in minute 4.4 (**attached**)

**Yours sincerely**

**DAVID OLIVER**

**Chief Executive**

