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**To: Members of the Development Control Committee –
Councillors: Pauline Bradberry JP, Derek Capp, Roger Glithero JP, Marika Hillson, Dudley Hughes JP, Barbara Jenney, Andy Mercer, Bob Nightingale, Brian Northall, Ron Pinnock, David Read, Anna Sauntson, Alex Smith, Phillip Stearn, Robin Underwood, Peter Wathen and Pam Whiting.**

cc: The Chairman and other members of the Council (for information only)

| Please ask for | Direct Dial | Date |
|-----------------------|--------------------|-----------------|
| Barbara Wiggins | 01832 742198 | 24 October 2014 |

Dear Councillor

A meeting of the **Development Control Committee** will be held in the Council Chamber, East Northamptonshire House, Cedar Drive, Thrapston, on **Wednesday 5 November 2014**, at **7.00pm**.

A period of not more than 15 minutes in total will be allowed during the meeting to enable members of the public, who have notified their intention to speak, to address the meeting.

Please be aware that this meeting may be filmed and that members of the public may be recording, filming or taking photographs from the gallery.

Agenda

- 1. Minutes of the meeting held on 15 October 2014 (attached)**
If you have any queries in respect of the accuracy of the minutes, please notify Barbara Wiggins prior to the meeting, as it is not possible to verify the accuracy of proposed amendments at the meeting.
- 2. Apologies**
If you are unable to attend this meeting please notify Barbara Wiggins.
- 3. Section 106 Agreements – Update Report**
(Report of the Planning Development Manager **attached**).
- 4. Declarations of Interest and Informal Site Visits**
Members should declare any Disclosable Pecuniary Interests or Other Interests in any matters on the agenda, as defined by the Localism Act 2011. Advice can be sought ahead of the meeting from the Monitoring Officer or Deputy Monitoring Officer. Members should also declare any informal site visits undertaken, in accordance with Part 5.5 of the council's constitution.

5. **Questions from Members under Council Procedure Rule 10.3** (if any)
Members of the Committee have the right to ask the Chairman a question on any matter which the Council has powers or duties, or which affects East Northamptonshire and falls within the Committee's terms of reference, provided that notice is given to the Chief Executive by 5pm on Tuesday 4 November 2014. (A form is available on 'Eunice', or email bwiggins@east-northamptonshire.gov.uk for a copy)

6. **Planning Applications (including Update Sheet)**
(Report of the Planning Development Manager **attached**)

Yours sincerely

DAVID OLIVER

Chief Executive

FIRE/EMERGENCY EVACUATION

Please read the fire/emergency evacuation instructions before the meeting begins. These are displayed at the entrance to the Council Chamber.

If the emergency alarm sounds, you must evacuate the building immediately by the nearest signed fire exit and proceed to the main car park area as directed by the Democratic Services staff. Further instructions will then be given.