

East Northamptonshire Council

Cedar Drive, THRAPSTON, Northamptonshire NN14 4LZ

Tel: 01832 742000

Fax: 01832 734839 DX: 701611 Thrapston

Email: rreeds@east-northamptonshire.gov.uk

To: Members of the Scrutiny Committee; Councillors David Bateman, Peter Bedford, Tony Boto, Richard Gell, Glenvil Greenwood-Smith, Marian Hollomon, Sue Homer, Barbara Jenney, Gill Mercer, Brian Northall, Ron Pinnock, Duncan Reid, Phillip Stearn, Pam Whiting and Clive Wood.

cc: The Chairman and all other Members of the Council (for information only)

Please ask for	Direct Dial	Our Reference	Date
Rachel Reeds	01832 742198	RR/COM/50	10 June 2009

Dear Councillor

A meeting of the **Scrutiny Committee** will be held in the **Council Chamber**, East Northamptonshire House, Cedar Drive, Thrapston, on **Wednesday 17 June 2009** at 7.30 pm.

Agenda

A period of not more than 15 minutes will be allowed to enable members of the public, who have notified their intention to speak, to address the meeting.

1. Minutes of meeting held on 15 April 2009 (attached).
2. Apologies for absence.
(If you are unable to attend this meeting please notify Rachel Reeds)
3. Declarations of Interest (see paragraphs 8 – 14 of Part 5.1 of the Council's Constitution).
4. Questions by Members under Council Procedure Rule 10.3 (if any).

(Members of the Committee have the right to ask the Chairman a question on any matter in relation to which the Council has powers or duties or which affects East Northamptonshire and which falls within the terms of reference of the Committee - provided that at least 72 hours notice is given to the Chief Executive*). The functions of the Committee may be found in Article 7 and in Part 4.4 of the Council Constitution.

* A form is available for use by Members on request. Please telephone Rachel Reeds or e-mail rreeds@east-northamptonshire.gov.uk

5. **Performance Panel.** To receive the minutes of the meeting held on 21 May 2009 and consider any recommendations (copy **attached**).
6. **Development Control Service Improvement Plan.** (Report of the Head of Planning Services **attached**).

7. Review of Service Plans. (Presentation by Head of Resources.)

8. Date of next meeting. (The next meeting is scheduled for 28 September 2009).

Yours sincerely

David Oliver

Chief Executive